

The Celtic Conference in Classics 2014 – Panels & Speakers

Forms of Violence, Forms of Hierarchy (N.S. Rabinowitz, S. Deacy, F. McHardy) [Drawing Room, Salisbury Green]

Wednesday 25

3.00-3.50 (Session 1)

J. Crowley (Manchester Metropolitan University)

Beyond the Universal Soldier: Combat Trauma in Classical Antiquity

4.00-4.50 (Session 2)

K. Gaca (Vanderbilt University)

Hiding in the Swamps and other Strategies: Women and Girls Resisting Populace-Ravaging Warfare in Antiquity

Thursday 26

10.00-10.50 (Session 4)

F. McHardy (Roehampton University)

Polynices' Aggression: Violence Following Loss of Civic Identity

11.10-12.00 (Session 5)

A. Glazebrook (Brock University)

Violence and Sexual Labour in Ancient Athens

12.10-1.00 (Session 6)

R. Kennedy (Dennison University)

Legal and 'Sub-Legal' Violence Against Metic Women in Classical Athens

2.00-2.50 (Session 7)

N. Karapanagioti (University of Reading)

Gender, Space, and Violence in Herodotus' Histories

3.00-3.50 (Session 8)

(a) L. Llewellyn-Jones (University of Edinburgh)

Sexual Violence and a Re-Reading of the Eurymedon Vase (25 minutes)

(b) vacant

Friday 27

9.00-9.50 (Session 10)

J. McConnell (APGRD)

Postcolonial Sparagmos in the Work of Toni Morrison and Wole Soyinka

10.00-10.50 (Session 11)

A. Potter (OU) and H. Gardner (University of South Carolina)

Violence and Voyeurism: Watching Ancient Violence in the Area and in the Home in Starz' Spartacus

11.10-12.00 (Session 12)

L. Matthews (Worcester College, Oxford)

Gender Medicine and Symbolic Violence

12.10-1.00 (Session 13)

L. Panoussi (College of William and Mary)

Stupra et caedes: Homosexuality, Women's Rituals, and the State in Livy's Bacchanalian Narrative

2.00-2.50 (Session 14)

C. Gillespie (Western Washington University)

The Violence of Virtue: Class and Gender in the Opposition to Nero

3.00-3.50 (Session 15)

P. Hughes (University of Leicester)

Dishonour, Degradation, and Display: Crucifixion in the Roman World

4.10-5.00 (Session 16)

M. Masterson (Victoria University of Wellington)

Towards and Understanding of the Role of Violence and Humiliation in the Codex Theodosianus

Saturday 28

9.30-10.20 (Session 17)

N. Rabinowitz (Hamilton College)

Roundtable Discussion: Hierarchies of Violence Ancient and Modern: What can we do? Why do we bother?