

The Celtic Conference in Classics 2014 – Panels & Speakers

New Perspectives on Ancient Slavery (D. Lewis, U. Roth) [Red Room, Salisbury Green]

Wednesday 25

3.30-3.50 (Session 1)

D. Lewis (University of Edinburgh)

Introduction

4.00-4.50 (Session 2)

K. Vlassopoulos (University of Nottingham)

Slave Communities in the Ancient World

Thursday 26

9.00-9.50 (Session 3)

D. Lewis (University of Edinburgh)

The Homeric Origins of Classical Slavery: Becoming a Slave in Archaic and Classical Greece

10.00-10.50 (Session 4)

M. Canevaro (University of Edinburgh)

Khoris oikountes and the Obligations of Freedmen in Late Hellenistic Athens

11.10-12.00 (Session 5)

J. Wickham (Liverpool University)

~~*Enslaving the Enemy: A Case of the Third Samnite War*~~ [withdrawn]

12.10-1.00 (Session 6)

P. Du Plessis (University of Edinburgh)

Transporting Goods in the Roman Empire: The Case of Slaves

2.00-2.50 (Session 7)

E. Harris (Durham University/University of Edinburgh)

Eliminating Evidence for Ancient Greek Slavery: The Dedication of Bowls by Metics. Or Applying Ockham's Razor to Some Attic Inscriptions

3.00-3.50 (Session 8)

S. Zanovello (Università degli Studi di Padova/University of Edinburgh)

Homer and the Vocabulary of Manumissions

4.10-5.00 (Session 9)

C. Wunsch (SOAS, London)

Slave Manumission with Dedication to a Temple: Babylonian Practice and Legal Framework

Friday 27

9.00-9.50 (Session 10)

J. Evans-Grubbs (Emory University)

Sinner, Slave, and Saint: The Enslavement of St. Patrick

10.00-10.50 (Session 11)

E. Bathrellou (University of Edinburgh)

Representations of Slave Agency in Greek Comedy

11.10-12.00 (Session 12)

P. Morton (University of Edinburgh)

The Elephant in the Room: What do we Mean by a 'Slave Revolt'?

12.10-1.00 (Session 13)

A. Bratton (University of Edinburgh)

Depictions of Adultery in Tacitus' Annals: Slave and Freedman Affairs

2.00-2.50 (Session 14)

U. Roth (University of Edinburgh)

Slavery, Democracy, and Historical Scholarship in Post-War Germany: The Case of Joseph Vogt

3.00-3.50 (Session 15)

J. Lewis (University of Edinburgh)

Is Epigraphy-Based History Evidence-Based History? The Case of Sub-Owned Slaves in Late Antiquity

4.10-5.00 (Session 16)

G. Kron (University of Victoria, Canada)

The Impact of Chattel Slavery and Other Modes of Exploitation of Labour on Social Inequality: Comparing the United States and Greco-Roman Antiquity