

The Celtic Conference in Classics 2014 – Panels & Speakers

Disgust in Greek and Roman Literature, History, and Art (D. Lateiner, D. Spatharas) [Pollock, St Leonards]

Wednesday 25

3.00-3.50 (Session 1)

D. Lateiner (Ohio Wesleyan University) and D. Spatharas (University of Crete)
Disgust: Ancient Representations and Modern Theories

4.00-4.50 (Session 2)

D. Levine (University of Arkansas)
Disgust and Delight: The Polysemous Exclamation aiboi in Attic Comedy
M. Farmer (University of Missouri)
Bitter, Reeking, Rotten, and Stained: Disgusting Tragedians in Old Comedy

Thursday 26

9.00-9.50 (Session 3)

R. Kaster (Princeton University)
Not Tonight, Dear—I'm Feeling a Little /Pig/
S. Panayotakis (University of Crete)
A Short History of Nausea

10.00-10.50 (Session 4)

D. Spatharas (University of Crete)
Sex, Politics, and Disgust in the Attic Orators
N. Fisher (Cardiff University)
The Use of Disgust in the Athenian Courts

12.10-1.00 (Session 6)

D. Lateiner (Ohio Wesleyan University)
Evoking Disgust in the Latin Novels
J. Schafer (Northwestern University)
What's Really Disgusting: Corrections Literary and Moral in Seneca's Letters

2.00-2.50 (Session 7)

E. Allen-Hornblower (Rutgers School of Arts and Sciences)
Moral Disgust in Sophocles' Philoctetes
M. Skotheim (Princeton University)
Disgust and Admiration for Theatrical Professionals in the Imperial Greek World

3.00-3.50 (Session 8)

J. Maxwell (King's College, London)
The (W)hole Woman: Reading Horace's Foul Mouthed Hag
D. Wendt (University of Bonn)
~~*Limiting Values: Disgust, Obscenity, and the Aesthetics of Exclusion*~~ [withdrawn]

Friday 27

9.00-9.50 (Session 10)

F. Overduin (Radboud University)
Beauty in Suffering: Disgust in Greek Didactic Poetry
T. Hawkins (The Ohio State University)

Monstrum in fronte, monstrum in animo? Aesop the Abject Object

10.00-10.50 (Session 11)

M. Rauhala (University of Oulu)

Obscena galli praesentia: The Image of Repulsion as a Means of Dehumanizing Cybele's Eunuch Priests

A. Haimson-Lushkov (University of Texas at Austin)

Beyond Disgust: The Politics of fastidium in Livy's AUC

11.10-12.00 (Session 12)

A.E. Hanson (Yale University)

The Doctor Sees Terrible Sights, Touches Unpleasant Things

D. Felton (University of Massachusetts, Amherst)

The Disgusting Roman Witch as Abortionist

2.00-2.50 (Session 14)

D. Lateiner (Ohio Wesleyan University) and D. Spatharas (University of Crete)

Ancient Expressions of the Emotion of Disgust: What the Future Holds